

## **CASCADE COUNTY WORK SESSION**

Courthouse Annex- Room 111 (406) 454-6810 Telephone, (406) 454-6945 Fax **Wednesday - January 30, 2019 - 2:00 p.m.** 

## Consent Agenda

*Contract 19-11:* Construction Agreement Federal Aid Project No. UPP 5299(131) GF South-Urban, UPN 9511000 between: MT Department of Transportation, the City of Great Falls and Cascade County for the overlay on Lower River Road, 55<sup>th</sup> & 13<sup>th</sup> Street South in Great Falls, Montana.

*Contract 19-12*: Amendment #2 to Agreement with Great Falls Public Schools District No. 1 & A, authorization for a School District Investment Account. (*Ref: Contract 14-91, R0292878 & Contract 13-141, R0280717*)

## City County Health Department

**Resolution 19-11:** Budget Appropriation increasing funds for the CCHD Public Health Emergency Program (PHEP) Total Amount: \$39,507 (*Ref: Contract 18-205, R0365285*)

Contract 19-10: Establishing Cascade County Local Emergency Planning Committee (LEPC) Bylaws.

*Contract 19-14:* Memorandum of Understanding between CCHD and Montana State University Billings. Purpose: Jointly conducting the clinical experiences in the RN to BSN Degree Completion Program. Effective: Normal academic year-commencing 2018-2019 with an annual review.

## AGENDA:

- 1. Mountainside Mini Storage Buildings for Lease or Rent Application
- **2.** *Contract 19-13:* Award of ADC K-Pod Locks Southern Folger Detention Equipment Company, Total Project Cost: \$51,231.98